

# CURRY COUNTY BOARD OF COMMISSIONERS

WEEKLY BUSINESS MEETING

Wednesday, April 28, 2021 – 9:30 AM Commissioners' Hearing Room, Courthouse Annex 94235 Moore Street, Gold Beach, Oregon www.co.curry.or.us

Please Note: This meeting starts at 9:30AM

In order to maintain social distancing, yet encourage public participation, the public is invited to watch the meetings on Time Warner Channel 182 or YouTube - Curry County Civic and e-mail public comments during the meeting to BOC Office@co.curry.or.us.

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification.

### AMENDED AGENDA

Items may be taken out of sequence to accommodate staff availability and the public. For public comment, a completed speaker's slip must be submitted prior to start of the meeting.

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE
- 2. LINE OF DUTY CASUALTY REPORT
- 3. AMENDMENT/APPROVAL OF THE AGENDA
- 4. **PUBLIC COMMENTS** (3 minutes per person)
- 5. PRESENTATION
  - A. Southwest Oregon Community College Presentation Update President Patty Scott and Curry Campus Dean Douglas Bunn Commissioner Boice
- 6. CONSENT AGENDA
  - A. Minutes Business Meeting January 13, 2021
  - B. Housing Committee Appointment -Ty Downing
  - C. ARP (American Rescue Plan) Accounting
  - D. Approve County Credit Card for Anthony Pope, County Counsel
  - E. Approve County Credit Card for Miranda Plagge, Economic Development Assistant
  - F. Appoint Commissioner Paasch to the Board of Property Tax Appeals (BOPTA)
  - G. Transfer of an Employee Alisha Wibking-Krohn
  - H. Appoint Member to Tourism Promotions Committee
  - I. Amendment No. 1 to ODOT (Oregon Department of Transportation) Grant Agreement No. 34195

#### 7. DISCUSSION/ACTION ITEMS

- A. CAFFA (County Assessment Function Funding Assistance) Grant 2021-22 Assessor Kolen
- B. Coos Curry Douglas Business Development EDA (Economic Development Administration) Grant Application Request to Recapitalize CCD's Revolving Loan Funds Commissioner Boice Curry County Strategic Plan:
- 1. Financial Stability 2. Economic Development 3. Quality of Life 4. Public Trust 5. Infrastructure

- C. Steve Beyerlin Curry County Salmon and Steelhead Recovery Coordinator Contract Extension Commissioner Boice
- D. Curry County Board of Commissioners Discussion Action Item Possible Reduction of Restaurant and Environmental Operating Fees Temporary Commissioner Boice
- E. Curry County Public Health Commissioner Paasch
- F. Amended Resolution Transferring Local Public Health Authority Responsibility from Curry County to the Oregon Health Authority, (OHA) State of Oregon -County Counsel, Anthony Pope
- G. Letter from OHA re Subject: Termination of Financing of Public Health Services Agreement #159808; Termination of Environmental Health Services IGA # 154675; and Responsibilities for Certain Public Health Services County Counsel Anthony Pope
- H. MOU (Memo Of Understanding)— WIC (Women Infants Children) Services with Josephine County Sherrié Ward, Public Health Administrator
- I. Curry County Board of Commissioners Special Meeting to Consider Transferring their Local Mental Health Authority to Oregon Health Authority (OHA) Commissioner Boice
- J. Discuss Curry County Logo Commissioner Paasch
- K. Curry County Board of Commissioners At the Request of Gordon Clay Declaring May 9th National Children's Mental Health Awareness Day and May as Mental Health Awareness Month Commissioner Boice
- L. Formation of South Coast Parks and Recreation District County Counsel, Anthony Pope
- M. Approval to Discontinue Use of the OpenGov Software Brad Rueckert, Director of County Operations

### 8. DIRECTOR'S REPORT

### 9. COMMISSIONER UPDATES

- A. Commissioner Herzog
- B. Commissioner Paasch
- C. Commissioner Boice

### 10. EXECUTIVE SESSION

- A. 192.660(2)(a) To consider the employment of a public officer, employee, staff member or individual agent.
- B. 192.660(2)(b) To consider the dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent who does not request an open hearing.
- C. 192.660(2)(h) To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

#### 11. HIRE ORDERS

- A. New Hire of an Employee WIC Coordinator
- **12. OTHER** (ORS.192.640(1) "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.")

## 13. ADJOURN

## Curry County Strategic Plan:

1. Financial Stability 2. Economic Development 3. Quality of Life 4. Public Trust 5. Infrastructure